CONTRACT



WSFA 12 East Delano Ave. Montgomery, AL 36105 (334) 288-1212

www.wsfa.com

And:

Main Street Media Group 66 Canal Center Plaza, Suite 555 Alexandria, VA 22314

	r	 		All Colored	
	Contract / Rev			Alt Order #	:
	1777182	1		08714233	
Product					
SENATE LDRSHIP FUND					
Contract Dates	Estimate #				
07/12/17 - 07/12/17	3658				
Advertiser			<u>Ori</u>	ginal Date	/ Revision
ISS/Senate Leadership Fi	und .		C	7/10/17	/ 07/10/17
<u> </u>	Billing Cycle	Billing	Cal	<u>endar</u>	Cash/Trade
	EOM/EOC	Broado	cast		Cash
	Property	Accou	nt E	xecutive	Sales Office
	WSFA	Ryan E	Eddi	ns	HRP-Washingto
	Special Hand	ling			
	<u>Demographic</u>				
	Adults 35+				
	Agy Code	Advert	iser	Code	Product 1/2
		155			385
	Agency Ref			Advertiser	Ref
,	``				
`	Spots/			una Snata	

*Line Ch Start Date End Date Description	Start/End Time	Spots/ Days Length Week Rai	te Rtn TypeSp	oots	Amount
N 1 WSFA 07/12/17 07/12/17 WSFA 12 News at Five Start Date End Date Weekdays Spots/Week Week: 07/10/17 07/16/171 1	5-530pm <u>Rate</u> \$280.00	:30	NM	1	\$280.00
N 2 WSFA 07/12/17 07/12/17 Entertainment Tonight Start Date End Date Weekdays Spots/Week Week: 07/10/17 07/16/171 1	630-7p <u>Rate</u> \$485.00	:30	MM	1	\$485.00
N 3 WSFA 07/12/17 07/12/17 This is Us Start Date End Date Weekdays Spots/Week Week: 07/10/17 07/16/171 1	9-10pm <u>Rate</u> \$565.00	:30	NM	1	\$565.00
		Totals 0.00		. 3	\$1,330.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
06/26/17 -07/12/17	3	\$1,330.00	(\$199.50)	\$1,130.50
Totals	3	\$1,330.00	(\$199.50)	\$1,130.50

Signature:	Date:
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(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise, on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions.

The station may utilize various mediums to deliver advertisements to its viewers, including but not limited to, simulcast and/or delayed airings through mobile and internet applications and services. You must notify the station immediately if you do not have rights to your advertisements or any of its components beyond a television broadcast. Without such notice, the station may utilize various mediums beyond the television broadcast to reach its viewers.

This station does not discriminate in advertising contracts on the basis of race or ethnicity, even REP: TEL# 703-528-9387 CREDIT ADVISORY: AGENCY CREDIT RISK !!! ORDER WORKSHEET HARRIS REPORT FROM REP

> REP HEADLINE# 8714233 *** ORIGINAL REV#0 ***

JUL10/17 15.52 *** WSFA-TV ***

15.52 DATE JUL10/17 SALESMAN REGIONAL MARONEY RYAN EDDINS LOCAL STEPHANIE OFF.# SALES PRSN WA-CLASS: NATL. BUYER NAME REP.# INVOICE) CO-OP BILLING NEEDED ORDER, (LINE, ADV. NAME ISS/SENATE LEADERSHIP FUND GROUP 22313 EST#3658 COMMENTS: # 8714233 MEDIA VA P.O. BOX 25093 WK-1 STREET ALEXANDRIA, CONTRACT JUL12/17 AGY. NAME MAIN STATE TAX FUND C811111 LDRSHIP FLIGHT DATES JUL12/17 SENATE CITY TAX ORDER # PRDCT ADV # AGY #

REP: NEW ORDER
TTL \$1,330 @ 3X
PLS CFM
THX, ALEX FOR MATT

CON CM **** THIS IS A CASH IN ADVANCE SCHEDULE ****

SENATE LEADERSHIP FUND

LINE	:LINE#:REP :CD: : :LINE#: :	TIME PERIOD	D : LGTH :	SEC:	RATE	: START : DATE	: END : DATE	:SPTS: W	WEEK : INVT :	DAYS	:TOTL:
	AGENCY	AGENCY ADVERTISER CODE AGENCY PRODUCT CODE =	CODE = 155 DE = 385	(AGENCY EST# =	3658					
	Н	500P-530P	30	83	\$280.00	7/12	7/12	1	WED		н
	PROGRAM : CON COM1:	: WSFA 12 NEWS: WSFA 12 NEWS	WS AT 5 WS AT 5					•			
		630P-700P·	• 08	6	\$485:00	7./1.2	7/12	1	· WED	•	Н
	PROGRAM : CON COM1:	: ENTERTAINMENT : ENTERTAINMENT	ENT TONIGHT								
	т	900P-1000P	30	6	\$565.00	7/12	7/12	,	WED		Н
	PROGRAM :	: THIS IS US : THIS IS US									

REP HEADLINE# 8714233 *** ORIGINAL REV#0 ***

REP: TEL# 703-528-9387
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

JUL10/17 15.52
*** WSFA-TV ***

:LINE#:REP :CD:		TIME PERIOD : LGTH : SEC : :	: L	: нт:	SEC	RATE	••	START		END	END :SPTS: WEEK DATE : /WK: INVT	: WEE		DAYS	: TOTL:
JUL/17 \$1,330.00	00.00										υ	ONTRAC TOTA	CONTRACT TOTAL TOTAL SPOTS	\$1,330.00	0.00
MARKET TOTALS \$2,607	\$2,607	WSFA 51%	51%	WNCF	% % 0 O	WAKA 31% EAKA 0%	WCOV 10%		CABL 0%	% O	WBMM 0%		WIYC 0%		
ESTIMATED SHARES	E S														

SVC- NSI DEMOS- RA35+*

AGENCY REP: TEL# 703-528-9387 CREDIT ADVISORY: AGEN ORDER WORKSHEET HEADLINE# 8714233 TRF# 1777182 APPROVED ORIGINAL REV#0 \$\$\$

REP \$\$\$

ENCY CREDIT RISK !!!
HARRIS REPORT FROM STATION JUL10/17 18.36
*** WSFA-TV ***

FAX# 703-516-9680

.36 18 # DATE JUL10/17 SALESMAN REGIONAL (H) MARONEY RYAN EDDINS LOCAL STEPHANIE OFF.# WA CLASS: NATL. SALES PRSN NAME BUYER REP.# INVOICE) NEEDED ORDER, BILLING (LINE, FUND GROUP CO-OP LEADERSHIP 22313 8714233 COMMENTS: MEDIA ۷A BOX 25093 WK-1 # STREET ALEXANDRIA, ISS/SENATE CONTRACT EST#3658 JUL12/17 P.O. MAIN TAX FUND ADV. NAME AGY. NAME STATE LDRSHIP FLIGHT DATES JUL12/17 SENATE CITY TAX # ORDER PRDCT # ADV AGY

REP: NEW ORDER
TIL \$1,330 @ 3X
PLS CFM
THX, ALEX FOR MATT

CON CM **** THIS IS A CASH IN ADVANCE SCHEDULE ****

CONTRACT SCHEDULED FOR GENERATION LEADERSHIP FUND OF THIS ORDER HAVE BEEN APPROVED. SENATE NOTICE CONTRACT TOTAL \$1,330.00 TOTAL SPOTS 3

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station	and Loca	tion:			Date:
	•				
i Mai	in Stro	at Mad	ia Group		
				following issue:	
Senate Lea 45 North Hil Sulle 100 Warrenton; Phone: 703	VA 20186				

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
				·	
•			•		
1					

This broadcast time will be used by: Senate Leadership Fund

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
国 Yes

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Luther Strange U.S. Senate Primary: August 15, 2017

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Senate Leadership Fund 45 North His Drive Sulte 100 Warrenton, VA 20188

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Steven Law, President Caleb Crosby, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

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TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

ability, including re bove-requested ac Iso agrees to pre	to indemnify and hold harmless the station asonable attorney's fees, that may ensue frowertisement(s). For the above-stated broasare a script, transcript, or tape, which wise before the time of the scheduled	om the broadcast of the dcast(s), the sponsor
TO BE	SIGNED BY ISSUE ADVERTISER (S	PONSOR)
5/08/2017		703-485-0398
Date	Signature	Contact Phone Number
T	BE SIGNED BY STATION REPRESENTA	ITIVE
☐ Accepte	I ☐ Accepted in Part	☐ Rejected
-		•

***Any handwritten information included on this form was not provided by the agency and was included without their knowledge or consent. ***